



**PROJECT: JACKSON COUNTY
SOLID WASTE MANAGEMENT FACILITY TRANSFER STATION**

DATE: June 19, 2009

RFP 9182-01 ADDENDUM No. 1

PAGE: 1 OF 2

Plans and Specifications for the referenced project, as prepared by Moreland Altobelli Associates, Inc., are hereby modified in the following particulars:

A. PROJECT MANUAL

1. SECTION 00300 – BID (PRICE) PROPOSAL

- a. Replace form with the attached revised form.

2. SECTION 03300 – CONCRETE

- a. Modify last paragraph in section 2.01.D. MISCELLANEOUS MATERIALS to read as follows:

“Hardener-Sealer: Concrete curing hardening and sealing compound shall be applied to all slabs which are not scheduled to receive a floor finishes. Hardening-Sealing compound shall be water-soluble, inorganic, alkali-silicate based compound. Product shall be Sonneborn “Kure-N-Harden” or equal.”

- b. Modify last paragraph in section 3.02.A. CONCRETE CURING AND PROTECTION to read as follows:

“Slabs indicated to be sealed shall have hardening-sealing compound applied in accordance with the compound manufacturer’s instructions and recommendations. Apply immediately after finishing operations are complete and ensure complete coverage and penetration.”

3. SECTION 13120 – METAL BUILDING SYSTEMS

- a. 2.01 MANUFACTURERS – Subject to compliance with project Plans and Specifications, add the following manufacturers:

1. Nucor Building Systems
2. Gulf States Manufacturers
3. A&S Building Systems
4. Metallic Building Company

B. DRAWINGS

1. DRAWING A1 – TRANSFER BUILDING PLAN

- a. Change concrete slab note for Tipping Room slab to read as follows”

“6” THICK CONC. WEARING SLAB WITH WWF ON CONC. SUBSLAB - SEE STRUCTURAL FOR SUBSLAB REINFORCING AND JOINTS.”

- b. Modify note for underslab conduit to read as follows:

“2 - 4” U.G. CONDUITS STUB UP 12” ABV FLR. EXTEND THRU FOUNDATION WALL BELOW GRADE TO 5’-0” BEYOND FACE OF BUILDING, CAP AND MARK END”

2. DRAWING A3 – SCALE BUILDING PLAN

- a. Modify location of 2” underground conduit from building to scales showing conduit going below slab along Building Line E and exiting both sides of the building approximately

centered below window type B. Conduit will exit through concrete footing below the steel grating and extend minimum of 12" from building slab.

- b. Modify note for underslab conduit at south end of building to read as follows:

"2 - 4" U.G. CONDUITS STUB UP 12" ABV FLR. IN ELECTRICAL ROOM. EXTEND BELOW GRADE TO 5'-0" BEYOND FACE OF BUILDING, CAP AND MARK END"

3. DRAWING A5-ELEVATIONS, SECTIONS, DETAILS

- a. Revise wall section 11/A5 as indicated on attached partial section.

4. DRAWING C3.0

- a. Add the following to Note 2:

"CONTRACTOR SHALL REMOVE WALL AND FOOTING BELOW GRADE. FOOTING SHALL BE ASSUMED AS CONTINUOUS 10 FT. IN WIDTH BY 1.5 FT. THICK WITH TOP OF FOOTING AT 1 FT BELOW LOWEST GRADE."

5. DRAWING C4.0

- a. Add the following NOTE:

"16. THE OWNER WILL PERFORM GRADING OF BUILDING PADS AND SITE TO WITHIN 0.5 FEET OF INDICATED FINISH GRADE OR SUBGRADE UNDER SLABS PRIOR TO EXCAVATION BY CONTRACTOR FOR UTILITIES, FOOTINGS AND RETAINING WALLS. CONTRACTOR SHALL BE RESPONSIBLE FOR EXCAVATING AND BACKFILLING FOR INSTALLATION OF CONTRACTOR INSTALLED UTILITIES AND FOR FOOTINGS AND RETAINING WALLS."

6. DRAWING E1

- a. Add General Note Number 4 reading as follows:

"SEE ARCHITECTURAL DRAWINGS FOR UNDER-SLAB COMMUNICATION AND OTHER CONDUITS TO BE INSTALLED IN CONTRACT."

7. DRAWING E3

- a. Add General Note Number 4 reading as follows:

"SEE ARCHITECTURAL DRAWINGS FOR UNDER-SLAB COMMUNICATION AND OTHER CONDUITS TO BE INSTALLED IN CONTRACT."

8. DRAWING E5 – DETAIL 3/E5

- a. Add the following note to conduit between "Utility Company Meter" and "Panel S":

"APPROXIMATE LENGTH OF CONDUIT IS 75 FEET"

9. DRAWING E5 – DETAIL 4/E5

- a. Add the following note to conduit between "Utility Company Meter" and "Panel T":

"APPROXIMATE LENGTH OF CONDUIT IS 75 FEET"

END OF ADDENDUM No. 1

ATTACHMENT: 4 PAGES

(TOTAL PAGES IN ADDENDUM NO. 1 : 6 PAGES)

SECTION 00300
BID (PRICE) PROPOSAL

TO: JACKSON COUNTY BOARD OF COMMISSIONERS

FROM: _____
 Bidder's Name

FOR: TRANSFER STATION, SCALE HOUSE AND APPURTENANCES

Submitted: _____, 2009.

The undersigned Bidder, having examined the contract drawings, and the site of the proposed work and being familiar with all of the conditions surrounding the construction of the proposed project including the availability of equipment and labor, hereby proposes to construct the project in accordance with the contract documents and the Specifications for **“JACKSON COUNTY TRANSFER STATION, SCALE HOUSE AND APPURTENANCES”**.

The Bidder proposes and agrees, if this bid is accepted, to contract with the Gainesville City Government in the form of contract agreement specified, to furnish all necessary products, machinery, tools, apparatus, means of transportation, material and labor necessary to complete the construction of the work in full and complete accordance with the reasonably intended requirements of the contract documents for the **“JACKSON COUNTY TRANSFER STATION, SCALE HOUSE AND APPURTENANCES”** and to the full and entire satisfaction of the **Jackson County Board of Commissioners** for the following prices:

	DESCRIPTION	UNITS		UNIT PRICE	AMOUNT
1	MOBILIZATION	1	L.S.	_____	_____
2	SITE DEMOLITION - INITIAL PHASE				
a.	PORTION OF RETAINING WALL	1	L.S.	_____	_____
3	EARTHWORK				
a.	BACKFILL TRANSFER STATION SLAB	1	L.S.	_____	_____
b.	BACKFILL NEW RETAINING WALL	1	L.S.	_____	_____
4	SANITARY SEWER				
a.	48" DIA. MANHOLE	4	EA.	_____	_____
b.	CLEANOUT	2	EA.	_____	_____
c.	8" DIA. D.I.P.	637	L.F.	_____	_____
d.	4" DIA. P.V.C.	75	L.F.	_____	_____
e.	48" DIA. DOGHOUSE M.H.	1	EA.	_____	_____
f.	1,000 GAL. SEPARATOR	1	EA.	_____	_____
g.	S.S. PUMP STATION	1	EA.	_____	_____
h.	4" DIA. FORCE MAIN	360	L.F.	_____	_____
i.	10" TRENCH DRAIN	128	L.F.	_____	_____
5	WATER SERVICE LINE				
a.	8" GATE VALVE	2	EA.	_____	_____
b.	2" GATE VALVE	1	EA.	_____	_____
c.	1" GATE VALVE	1	EA.	_____	_____
d.	FIRE HYDRANT	3	EA.	_____	_____
e.	YARD HYDRANT	2	EA.	_____	_____
f.	8" X 8" TEE	1	EA.	_____	_____
g.	2" X 2" TEE	1	EA.	_____	_____
h.	1" X 1" TEE	1	EA.	_____	_____
j.	8" X 2" REDUCER	1	EA.	_____	_____

JACKSON COUNTY SOLID WASTE

BID (PRICE) PROPOSAL

k.	8" X 1" REDUCER	1	EA.	_____	_____
l.	8" D.I.P.	340	L.F.	_____	_____
m.	2" D.I.P.	352	L.F.	_____	_____
n.	1" D.I.P.	136	L.F.	_____	_____
p.	BACKFLOW PREVENTER	1	EA.	_____	_____
6	CONSTRUCT BUILDINGS (2 TOTAL)	1	L.S.	_____	_____
7	SITE DEMOLITION - FINAL PHASE				
a.	FINAL SITE DEMOLITION	1	L.S.	_____	_____
8	PAVEMENT				
a.	REINFORCED CONCRETE PAVING	570	S.Y.	_____	_____

BID TOTAL, ITEMS 1 THROUGH 8, INCLUSIVE, THE AMOUNT OF

DOLLARS (\$ _____) (\$ _____)
Words Figures

The Bidder acknowledges that quantities are not guaranteed and final payment will be based on actual quantities determined as provided in the Contract Documents.

The Bidder agrees hereby to commence work under this Contract, with adequate personnel and equipment, on a date to be specified in a written order of the Owner, and to fully complete all work under this Contract within 240 consecutive calendar days from and including said date.

The Bidder declares that he understands that the quantities shown for unit price items are subject to either increase or decrease, and that should the quantities of any of the items of work be increased, the Bidder proposes to do the additional work at the unit prices stated herein; and should the quantities be decreased, the Bidder also understands that payment will be made on the basis of actual quantities at the unit price bid and will make no claim for anticipated profits for any decrease in quantities; and that actual quantities will be determined upon completion of work, at which time adjustment will be made to the Contract Amount by direct increase or decrease.

In case of discrepancies between the figures shown in the unit prices and the totals, the unit prices shall apply and the totals shall be corrected to agree with the unit prices. In case of discrepancies between written amounts and figures, written amounts shall take precedence over figures and the sum of all Bid extensions (of unit prices) plus lump sum items shall take precedence over BID TOTAL.

The Bidder furthermore agrees that, in the case of a failure on his part to execute the Contract Agreement and Bonds within ten (10) days after receipt of conformed Contract Documents for execution, the Bid Bond accompanying his/her bid and the monies payable thereon shall be paid into the funds of the Owner as liquidated damages for such failure.

Attached hereto is a bid bond for the sum of

Dollars (\$ _____).

According to the provisions of "Invitation to Bid" and provisions thereof.

Bidder: _____

By: _____

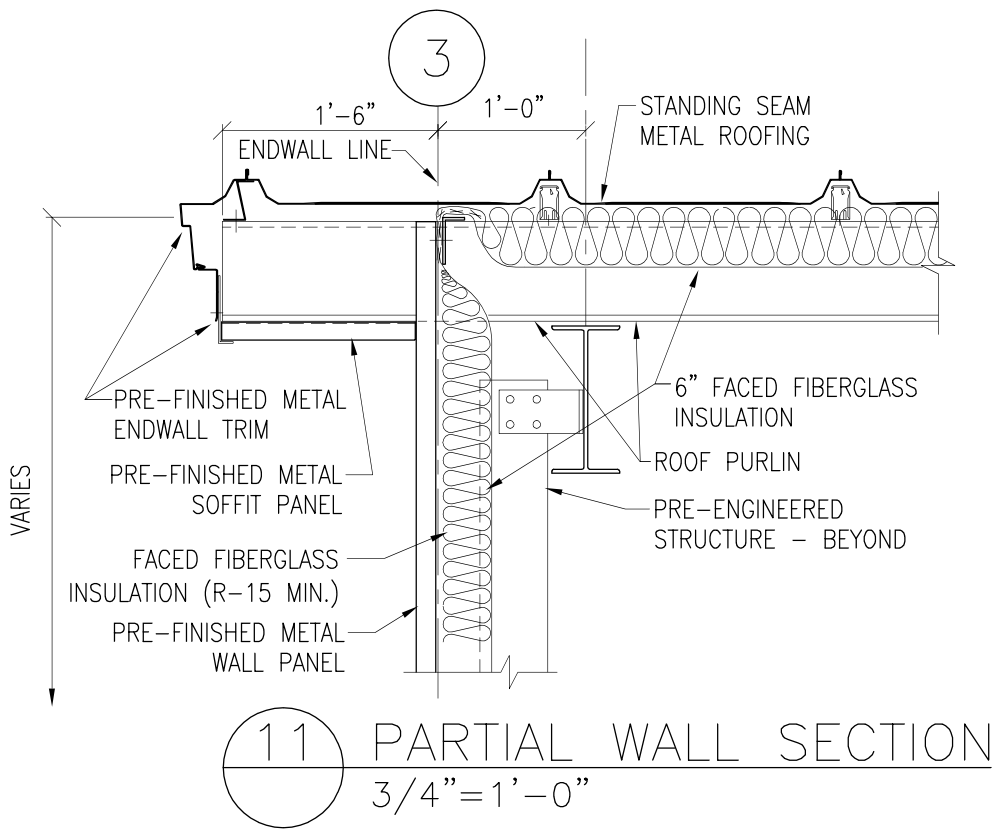
(Type Name)

Title: _____

Address: _____

Phone: _____

END OF SECTION



JACKSON CO.- SOLID WASTE FACILITY
SCALE HOUSE / TRANSFER BUILDING
ADDENDUM NO. 1

06/19/09